



2005 APPLICATION FOR THE REPUBLICAN PAGE APPOINTMENT

Instructions

1. Your application for the Republican Page Program includes the following parts:
 - Application Form, Part 1
 - Parental Consent Form, Part 2
 - School Report (2 pages)
2. In addition, you must provide the following documents:
 - Official transcript of all high school grades to date (be sure to include name, address, telephone and fax number, and CEEB test code for your current high school)
 - Resume of extra-curricular activities
 - Essay (50-100 words explaining why you would like to be a Republican Page)
 - 3 letters of recommendation
3. All applicants must meet the following requirements:
 - 16 years of age by the **beginning** of your service date as a U.S. House Page
 - 3.0 or 85% GPA in the following major subjects only (English, Math, Science, Social Studies, Foreign Language)
 - Summer program applicants may only serve during the summer before or the summer after their Junior year of high school.
 - Fall/Spring school-year applicants may only apply for their junior year of high school
 - Outstanding students during the fall term may be considered for re-appointment for the spring term.
4. **Return the completed application (and all required documents) to Congressman Nunes by March 25, 2005. Send your completed application directly to Congressman Nunes – do not send your application directly to the Speaker's Office.**

5. Mail your complete application packet to:
Congressman Devin Nunes
113 N Church St, Ste 208
Visalia, CA 93291

We recommend that you keep a copy of your completed application, in case the original or any part of the application is misplaced in transit.

6. All applicants should forward a final transcript for the 2nd semester 2005 school year as soon as it is available. These may be sent directly to:
The Office of the Speaker
Room H-419C
The Capitol
Washington, D.C. 20515
Attn: Republican Page Program

Final acceptance is conditioned upon maintaining a 3.0 or 85% GPA in 5 major subjects.

**OFFICE OF THE SPEAKER
U.S. HOUSE OF REPRESENTATIVES
H-419C, THE CAPITOL
WASHINGTON, D.C. 20515**

**2005 APPLICATION FOR REPUBLICAN APPOINTMENT
PART 1**

Refer to instructions on Cover Page. Please type or print clearly.

Name: _____
(Last) (First) ("Preferred") (Middle)

Date of Birth: _____ Age: _____ Social Security #: _____

Mailing Address (if other than home): _____

Name of Parent or Legal Guardian: _____
(Last) (First) (Middle)

Home Phone: _____ Work Phone: _____

Address: _____

Your Member of Congress: _____

Member Appointing You: _____

Grade You are Entering for 2005/2006 School Year: _____

Date of Availability: Summer Session 1 _____ Summer Session 2 _____

Maximum Period of Availability: _____

Are you related to a current Member of Congress? _____ Yes _____ No

If so, please list: _____

Date: _____ Signature of Applicant: _____

**OFFICE OF THE SPEAKER
U.S. HOUSE OF REPRESENTATIVES
H-419C, THE CAPITOL
WASHINGTON, D.C. 20515
2004 APPLICATION FOR REPUBLICAN APPOINTMENT**

**PART 2
DECLARATION OF PARENTAL CONSENT**

We, _____ and _____,
are the parents (or legal guardians) of and give our consent for, _____
to apply for an appointment to serve as a Republican Page in the U.S. House of Representatives,
beginning on _____, 2005.

We agree to provide, supervise and pay for his/her travel to and from the U.S. Capitol Building.

We accept full responsibility for his/her supervision at their place of residence in the District of
Columbia, and for his/her physical safety and well-being while the individual is employed as a
Page in the U.S. House of Representatives.

Mother or Guardian's Signature

Father or Guardian's Signature

Street Address

City

State

Zip

Telephone Numbers

Home: _____

Office: _____

United States House of Representatives
Page Program
SCHOOL REPORT

APPLICANT (After filling out the identifying information below, give this form to your school advisor/principal/ or counselor)

NAME	Last	First	Middle	Jr.(etc.)
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ADDRESS	Street	City	State	Zip Code
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TELEPHONE (include area code)	FAX
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DATE OF BIRTH	SOC. SECURITY #
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ADVISOR'S/PRINCIPAL'S/COUNSELOR'S REPORT:

NAME OF PERSON PREPARING REPORT	POSITION
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SCHOOL NAME

SCHOOL ADDRESS

SCHOOL TELEPHONE	SCHOOL FAX
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SCHOOL CEEB/ACT/SAT CODE

Please complete the following regarding the applicant:

- Of this applicant's graduating class, _____% plan to attend a four-year college. This applicant ranks _____ in a class of _____ students.
- Attach an official 9th and 10th grade transcript. The applicant's Grade Point Average (GPA) cannot be determined without a complete record. Include a key to the transcript to aid computation. If available, attach a school profile.
- Please list coursework taken freshman and sophomore years. Data and letter grades must be transferred from student's transcript.

FRESHMAN YEAR	SUBJECT	SEMESTER 1 GRADES	SEMESTER 2 GRADES
English			
Mathematics			
Science			
Social Studies			
Foreign Language			
SOPHOMORE Year	SUBJECT	SEMESTER 1 GRADES	SEMESTER 2 GRADES
English			
Mathematics			
Science			
Social Studies			
Foreign Language			

Please list the coursework planned for this applicant's Junior year at his or her "home" high school:

	Semester 1	Semester 2
English		
Mathematics		
Science		
Social Studies		
Foreign Language		
Other		

- **To be scholastically eligible for the school-year Page Program. A student must be at least 16 years of age by the first day the appointment begins, must be a Junior, AND, must have a cumulative 3.0 or 85% GPA in the five major subjects. Please indicate if the applicant meets these requirements. _____YES _____ NO**
- **The Page School enrollment never exceeds sixty-six students and therefore has a limited curriculum that may not parallel the student's home school curriculum. Please indicate that the applicant and home school are aware of these limitations. _____YES**
- **EVALUATION: It is essential to the applicant's eligibility that you record what you think best describes his or her academic and personal characteristics. We are particularly interested in the applicant's intellectual ability, personal integrity, adaptability, cooperativeness, relative maturity, and physical stamina. We welcome information that will help differentiate this applicant from others.**

SIGNATURE

DATE

Thank you for your cooperation. Please seal, and return completed form (with transcript) to applicant for inclusion with application.